



# राष्ट्रीय फैशन प्रौद्योगिकी संस्थान, पंचकूला

NATIONAL INSTITUTE OF FASHION TECHNOLOGY, PANCHKULA

(वस्त्र मंत्रालय, भारत सरकार)

(Ministry of Textiles, Govt. of India)

राजकीय बहुतकनीकी संस्थान परिसर भवन, सेक्टर-26, पंचकूला, हरियाणा – 134116

Govt. Polytechnic Campus Building, Sector- 26, Panchkula, Haryana - 134116

Advertisement No.

NIFT-PAN/ESTT./ADV/2022/02

Post Applied for

Competency Code

(For the posts of

MachineMechanic)

Please affix a recent  
passport size  
photograph

Details of Demand Draft No. -

Date:

Rupees -

Name of the issuing Bank -

Branch Code:

## APPLICATION FORM

### 1. Full Name (In BLOCK LETTERS)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Married

Single

Male

Female

Trans.

### 2. Father's/Husband's Name (Strike out whichever is not applicable)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

### 3. Category (Tick - Mark the appropriate Box)

General

SC

ST

OBC

PWD

EWS

### 4. DATE OF BIRTH (In figures)

Day

Month

Year

Age as on 14.03.2022

Years

Months

Days

**5. Present Address with Pin code for Correspondence:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**6. Permanent Address: with Pin code:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**7. Contact Details:**

|                         |  |
|-------------------------|--|
| Valid E-Mail ID         |  |
| Valid Mobile No.        |  |
| Contact no. (Office)    |  |
| Contact no. (Residence) |  |

**8. Present Employment Details (if any):**

|                                    |  |
|------------------------------------|--|
| Designation                        |  |
| Organization                       |  |
| Date of Joining                    |  |
| Scale of Pay (Rs.)                 |  |
| Basic Pay (Rs.)                    |  |
| Total Emoluments (Per month) (Rs.) |  |

**9. Total years of the experience after attaining essential qualification**

(if any):

|  |
|--|
|  |
|--|

**10. Academic Record starting with secondary education: (Please attach self-attested photo copies of certificates /Marks Sheets)**

| Examination | Branch / Specialization | College / Uni./Instt. | Year | Percentage of marks/ Grade | Division |
|-------------|-------------------------|-----------------------|------|----------------------------|----------|
|             |                         |                       |      |                            |          |
|             |                         |                       |      |                            |          |
|             |                         |                       |      |                            |          |
|             |                         |                       |      |                            |          |
|             |                         |                       |      |                            |          |
|             |                         |                       |      |                            |          |

11. Employment [Particulars of your past position(s)] (if any) (attach extra sheet if required)

| Name of Employer | Position held | Exact Date to be given |    | Scale of Pay | Nature of Duties |
|------------------|---------------|------------------------|----|--------------|------------------|
|                  |               | From                   | To |              |                  |
|                  |               |                        |    |              |                  |
|                  |               |                        |    |              |                  |
|                  |               |                        |    |              |                  |
|                  |               |                        |    |              |                  |
|                  |               |                        |    |              |                  |

12. DETAILS OF ENCLOSURES

| S. No. | Particular  | Please (√) opposite to the document mentioned (if attached) |
|--------|---|---|
| 1      | Matriculation / 10 <sup>th</sup> Pass Mark sheet & Certificate                              |   |
| 2      | Senior Secondary / 10+2 Pass Mark sheet & Certificate                                       |   |
| 3      | Diploma / Certificate Mark sheet & Certificate  |   |
| 4      | Graduation Mark sheet & Certificate   |   |
| 5      | Caste/Community Certificate / Experience Certificate in case of seeking age relaxation      |   |
| 6      | Experience certificate in support of your work experience mentioned in the application form |   |
| 7      | Any other document (if any)   |   |

**DECLARATION**

13. I, hereby, declare that all information mentioned in this application form as well as supporting documents submitted by me, are true to the best of my knowledge and belief. I understand that submission of false information / documents shall lead to the cancellation of my candidature at any stage / expulsion from the services, moreover appropriate action shall be taken against me.

Place:

Date:

(Full Signature of the Candidate)