



राष्ट्रीय फैशन प्रौद्योगिकी संस्थान, जोधपुर

NATIONAL INSTITUTE OF FASHION TECHNOLOGY, JODHPUR

(वस्त्र मंत्रालय, भारत सरकार)

(Ministry of Textiles, Govt. of India)

निफ्ट कैम्पस, करवड़, जोधपुर-342037 (राजस्थान)

NIFT Campus, Karwar, Jodhpur-342037 (Rajasthan)

Advt. No: - 15169/Establishment/Adhoc Faculty Recruitment/2025

Date: 23.06.2026

**Recruitment of "Assistant Professor" on Short-Term Contract Basis**

National Institute of Fashion Technology (NIFT), a Statutory body under the Ministry of Textiles, Government of India and a premier Institute of Design, Management and Technology, invites applications from the eligible candidates for the post of **"Assistant Professor"** to be filled on **"Short Term Contract Basis (06 Months)"** at NIFT Jodhpur Campus:

| S. No. | Categories                         | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | Name of the Post                   | Assistant Professor (on short term contract basis)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.     | Duration of Contract               | 06 Months                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3.     | Number of Posts                    | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 4.     | Age-Limit                          | 40 Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5.     | Consolidated Monthly Salary        | Rs. 55,000/- (No other allowances are admissible)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 6.     | Education and other qualifications | <p>Post Graduate Degree from recognized University/Institute in any of the competencies as mentioned in Annexure-B with three years' experience {including pre-qualification (post UG degree) experience} in teaching or research or in relevant industry in a recognized University/Institution.</p> <p><b>OR</b></p> <p>Ph.D. from recognized University/Institution in a subject relevant to any of the Competencies as mentioned in Annexure-B, with one year's experience {including pre-qualification (post UG degree) experience} in a recognized University/Institution in teaching or research or in relevant industry.</p> |

**2. “Faculty Competency Code with Educational Qualification”:**

| S. No. | Dept.                                  | Competency Code | Qualification                                                                                                                                                                   | No. of Posts |
|--------|----------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1.     | Fashion Design                         | A1              | Master’s Degree with B. Des in Fashion Design                                                                                                                                   | 03           |
| 2.     | Accessory Design (F&LA)                | A2              | Master's Degree With B.Des in Accessory Design/Product Design/Fashion & Lifestyle Accessories/Jewellery Design/Industrial Design.                                               | 01           |
|        |                                        | B               | Master’s Degree in Design/Architecture/Fine Arts                                                                                                                                | 01           |
| 3.     | Textile Design                         | A4              | Master’s Degree with B. Des in Textile Design                                                                                                                                   | 02           |
| 4.     | Fashion Communication                  | D1              | Master’s Degree with B. Des Fashion Communication / Communication Design/Visual Communication                                                                                   | 01           |
|        |                                        | D4              | Master’s Degree in Film Design / Photography / Animation & Multimedia / Graphics & Animation / Interactive Design / Digital Design                                              | 01           |
| 5.     | Department of Fashion Technology (DFT) | H1              | Master’s Degree in Computer Science/ Computer Science & Engineering with Specialization Artificial Intelligence/Machine Learning/Data Science/Augmented Reality/Virtual Reality | 01           |

### **3. Process of Selection:**

The selection to the post shall be based on the academic credentials, experience and or performance in the interview. The selection committee shall be empowered to device the selection criteria as deemed appropriate.

### **4. Important instructions:**

- a) The applicant must be a citizen of India.
- b) Candidate should read the instructions and conditions carefully before applying.
- c) The post is to be filled up purely on "**Short Term Contract basis**" only for a period of "**Six Months**".
- d) The candidate should ensure that they fulfill the eligibility (qualification, experience etc.) criteria as mentioned above. NIFT Jodhpur reserves the right to fill or not to fill any/all the positions advertised or postpone the same without assigning any reason.
- e) The selection to the post shall be based on suitability of the candidate for the position which shall be determined by NIFT Jodhpur in fair and transparent manner.
- f) **The last date for submission of duly filled applications is 14.07.2026 at 05.00 pm.** NIFT will not be responsible for any postal delay/ loss in transit in submission of application within specified time.
- g) Application forms can be downloaded from our website (<https://nift.ac.in/Jodhpur/careers>). Interested candidates may send their applications (in prescribed format only) **along with all required supporting documents** addressed to "**The Director, National Institute of Fashion Technology, NIFT Campus, Karwar, Jodhpur-342037**" on or before **14.07.2026**.
- h) **Candidates must submit their application forms only in the prescribed format. Applications not received in the prescribed format will be summarily rejected.**
- i) The Application form in the prescribed format must contain passport size photo, details of educational qualification, Work experience in Industry/ teaching etc. date of birth, awards and complete contact details (Permanent address & Correspondence details) including mobile number, email etc.
- j) Application should be sent in a sealed envelope superscribed as "**APPLICATION FOR THE POST OF ASSISTANT PROFESSOR**" in the capital letters.
- k) All correspondence with the candidate shall be sent through email ID provided by him/ her in his / her application form.
- l) Scrutiny of the applications will be done ascertaining the eligibility & suitability of the candidates. Only shortlisted candidates will be considered/ called for the further selection process / interview.
- m) Selected Candidate will be entitled for 1-day Casual Leave for each 1½ months of completed service and 2½ days Earned Leave for each month of completed service. No other any kind of leave will be admissible.
- n) The consolidated salary for Short Term Contract Faculty is Rs. 55,000/- (No other allowances are admissible).
- o) Any updates with regard to this process shall be published on NIFT Jodhpur's website (<https://nift.ac.in/Jodhpur>). Candidates are advised to visit the website regularly.

**Joint Director  
NIFT Jodhpur**



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Advertisement No.

15169/Establishment/Adhoc Faculty Recruitment/2025

Post Applied for

Assistant Professor (on Short Term Contract basis)

Competency Code

(For the posts of Assistant Professor  
on Short Term Contract basis)

Please affix a recent  
passport size  
photograph

**APPLICATION FORM**

1. Full Name (In BLOCK LETTERS):

2. Father's / Husband's Name:

(Strike out whichever is not applicable)

3. Gender (Male / Female):

4. Marital Status (Married / Unmarried):

5. DATE OF BIRTH  
(in figure)

Day

Month

Year

Age as on 14.07.2026

\_\_\_\_ Years \_\_\_\_ Months \_\_\_\_ Days

6. Aadhar No.:

7. Email ID:

8. Mobile No.:

9. Correspondence Address with Pin code:

10. Permanent Address: with Pin code:

**11. Academic Record starting with secondary education: (Please enclose self-attested photo copies of certificates /Marks Sheets)**

| Examination | Branch / Specialization | College /University / Institute | Year of Passing | Percentage of marks/ Grade | Division |
|-------------|-------------------------|---------------------------------|-----------------|----------------------------|----------|
|             |                         |                                 |                 |                            |          |
|             |                         |                                 |                 |                            |          |
|             |                         |                                 |                 |                            |          |
|             |                         |                                 |                 |                            |          |
|             |                         |                                 |                 |                            |          |
|             |                         |                                 |                 |                            |          |

**12. Employment [Particulars of your past position(s)] (if any) (attach extra sheet if required)**

| Name of Employer | Position held | Exact Date to be given |    | Scale of Pay / Gross Pay | Nature of Duties |
|------------------|---------------|------------------------|----|--------------------------|------------------|
|                  |               | From                   | To |                          |                  |
|                  |               |                        |    |                          |                  |
|                  |               |                        |    |                          |                  |
|                  |               |                        |    |                          |                  |
|                  |               |                        |    |                          |                  |
|                  |               |                        |    |                          |                  |

**13. Total years of experience:**

p) After attaining Bachelor's Degree: \_\_\_\_\_Years \_\_\_\_\_Months \_\_\_\_\_Days

q) After attaining Master's Degree: \_\_\_\_\_Years \_\_\_\_\_Months \_\_\_\_\_Days

**DECLARATION**

**14.** I have carefully read and accept all the important instructions / conditions mentioned in the detailed advertisement.

**15.** I, hereby, declare that all information mentioned in this application form as well as supporting documents submitted by me, are true to the best of my knowledge and belief. I understand that submission of false information / documents shall lead to the cancellation of my candidature at any stage / expulsion from the services, moreover appropriate action shall be taken against me.

**Place:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**(Signature of the Candidate)**